



“Supporting Economic Vitality in the Counties of Colusa, Glenn, Sutter and Yuba”

**NCCC
GOVERNING BOARD AND
WORKFORCE DEVELOPMENT BOARD**

**Thursday, August 16, 2018
2:00 pm**

**Rideout Health Conference Center
989 Plumas Street
Yuba City, CA**

A G E N D A

- | | | | |
|-----|------|--|-----------------|
| 1. | 2:00 | Call to Order | Larry Munger |
| 2. | | Pledge of Allegiance | Larry Munger |
| 3. | | Roll Call | Irma Sanchez |
| 4. | 2:10 | Welcome | Larry Munger |
| 5. | 2:15 | Public Comment | |
| 6. | 2:20 | Governing Board Chair Passes Meeting Over to WDB Chair | |
| 7. | 2:20 | Approval of Minutes (<u>Attachment A</u>) – <i>Don Schrader/Larry Munger</i> | Action
WB/GB |
| | | ▪ May 17, 2018 – Governing Board Meeting | |
| | | ▪ May 17, 2018 – Joint Board Meeting | |
| 8. | 2:25 | Director’s Report – <i>Cindy Newton</i> | Information |
| 9. | 2:35 | Fiscal Committee Report (<u>Attachment B</u>)
– <i>Neil Goforth/Cindy Newton</i> | Information |
| 10. | 2:45 | Pre-Apprenticeship Project Report
– <i>Mark Mulliner, Plumbers Pipefitters HVAC Local 228</i>
<i>Client Testimonial – Michael Jennings</i> | Information |



NCCC is a proud partner of America's Job Center of CaliforniaSM network.

- | | | | |
|-----|------|---|-----------------|
| 11. | 3:00 | AJCC and Youth Program Contract Extensions (<u>Attachment C</u>)
– <i>Lettie Seaver</i> | Action
WB/GB |
| 12. | 3:05 | Rapid Response Report – <i>Lettie Seaver</i> | Information |
| 13. | 3:10 | Program Performance Report (<u>Attachment D</u>) – <i>Cindy Newton</i> | Information |
| 14. | 3:15 | Service Provider Program Updates <ul style="list-style-type: none"> ▪ Upward Bound ▪ Glenn ▪ Colusa ▪ Yuba ▪ Sutter | Information |
| 15. | 3:40 | Other Business <ul style="list-style-type: none"> ▪ Next Joint Board Meeting: November 15, 2018 – <i>Location TBD</i> ▪ Other Items of Interest | Information |
| 16. | 3:45 | Adjournment | |

Please note the listed times for agenda items are approximate.

Agenda materials are provided to Board members and One Stop Directors. Meeting agendas and minutes can be viewed on NCCC's website at: <http://www.northcentralcounties.org/wib.html>. Other documents are available to the public upon request. NCCC is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.