



“Supporting Economic Vitality in the Counties of Colusa, Glenn, Sutter and Yuba”

**NCCC
GOVERNING BOARD AND
WORKFORCE DEVELOPMENT BOARD**

**Thursday, August 18, 2016
2:00 pm**

**Colusa Industrial Properties
100 Sunrise Blvd.
Colusa, CA**

A G E N D A

- | | | | |
|-----|------|--|------------------|
| 1. | 2:00 | Call to Order | Larry Munger |
| 2. | | Pledge of Allegiance | Larry Munger |
| 3. | | Roll Call | Irma Sanchez |
| 4. | 2:10 | Public Comment | |
| 5. | 2:15 | Report Out on Earlier Governing Board Meeting | Larry Munger |
| 6. | 2:20 | Governing Board Chair Passes Meeting Over to WDB Chair | |
| 7. | 2:20 | Approval of Minutes (<u>Attachment A</u>) – <i>Don Schrader/Larry Munger</i> <ul style="list-style-type: none">▪ May 12, 2016 Meeting | Action
WDB/GB |
| 8. | 2:25 | Director’s Report (<u>Attachment B</u>) – <i>Nancy Crooks</i> | Information |
| 9. | 2:35 | State Update – <i>Janyce Wong, EDD Regional Advisor</i> | Information |
| 10. | 2:40 | Fiscal Advisory Committee Report (<u>Attachment C</u>)
– <i>Henry Sanchez/Nancy Crooks</i> | Information |
| 11. | 2:45 | Approval of New Grant Application (<u>Attachment D</u>) – <i>Cindy Newton</i> <ul style="list-style-type: none">▪ Disability Employment Initiative | Action
WDB/GB |



NCCC is a proud partner of America's Job Center of CaliforniaSM network.

- | | | | |
|-----|------|---|--------------|
| 12. | 2:50 | Building and Sustaining Strong Career Pathways – <i>Darin Gale</i>
<i>Economic Growth & Public Affairs Manager, City of Yuba City</i> | Presentation |
| 13. | 3:00 | NCCC WIOA Overview – <i>NCCC Staff</i> | Presentation |
| 14. | 3:25 | Rapid Response Report – <i>Lettie Seaver</i> | Information |
| 15. | 3:30 | Program Performance Report (<u>Attachment E</u>) – <i>Cindy Newton</i> | Information |
| 16. | 3:35 | Service Provider Program Updates <ul style="list-style-type: none"> ▪ Glenn ▪ Colusa ▪ Yuba ▪ Sutter | Information |
| 17. | 3:50 | Special Recognitions – <i>Larry Munger/Don Schrader</i> | Presentation |
| 18. | 3:55 | Other Business <ul style="list-style-type: none"> ▪ Other Items of Interest ▪ Next Joint Board Meeting: November 17, 2016 – <i>Location TBD</i> | Information |
| 19. | 4:00 | Adjournment | |

Please note the listed times for agenda items are approximate.

Agenda materials are provided to Board members and One Stop Directors. Meeting agendas and minutes can be viewed on NCCC's website at: <http://www.northcentralcounties.org/wib.html>. Other documents are available to the public upon request. NCCC is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.