

"Supporting Economic Vitality in the Counties of Colusa, Glenn, Sutter and Yuba"

## NCCC GOVERNING BOARD AND WORKFORCE DEVELOPMENT BOARD AGENDA Thursday, February 15, 2024 2:00 pm

<u>Location</u>: Colusa Industrial Properties 100 Sunrise Boulevard Colusa CA

	Pledge of Allegiance	
		Nick Micheli
	Roll Call	Tisha Smith
2:05	Welcome	Nick Micheli
2:10	Public Comment	
2:15	Governing Board Passes Meeting Over to WDB Chair	
2:15	<ul> <li>Approval of Minutes (Attachment A) – John Fleming</li> <li>November 16, 2023</li> </ul>	Action WDB
2:20	Director's Report – Cindy Newton	Information
2:30	Fiscal Committee Report (Attachment B) – TBD/Cheryl Baxter	Information
2:35	<ul> <li>Approval of New Grant Applications (Attachment C) – Liz Barber</li> <li>Opportunity Young Adult Career Pathway</li> <li>Breaking Barriers 2.0/Empowerment: Focusing on Abilities, not Disabilities</li> </ul>	Action
2:40	Gurprit Bains, Owner  America*sJobCenter	Presentation
	2:05 2:10 2:15 2:15 2:20 2:30 2:35 2:40	<ul> <li>2:05 Welcome</li> <li>2:10 Public Comment</li> <li>2:15 Governing Board Passes Meeting Over to WDB Chair</li> <li>2:15 Approval of Minutes (Attachment A) – John Fleming <ul> <li>November 16, 2023</li> </ul> </li> <li>2:20 Director's Report – Cindy Newton</li> <li>2:30 Fiscal Committee Report (Attachment B) – TBD/Cheryl Baxter</li> <li>2:35 Approval of New Grant Applications (Attachment C) – Liz Barber <ul> <li>Opportunity Young Adult Career Pathway</li> <li>Breaking Barriers 2.0/Empowerment: Focusing on Abilities, not Disabilities</li> </ul> </li> <li>2:40 Freedom Home Health &amp; Hospice <ul> <li>Gurprit Bains, Owner</li> </ul> </li> </ul>

12. 2:50	Essential Skills (Soft Skills) Workgroup Report (Attachment D) - Cindy Newton/Lorilee Niesen, Assistant Superintendent of Career & Adult Education at Sutter County Superintendent of Schools	Information
13. 3:00	Program Performance Report (Attachment E) – Cindy Newton	Information
14. 3:05	<ul> <li>Service Provider Program Updates</li> <li>Upward Bound</li> <li>Colusa</li> <li>Glenn</li> <li>Sutter</li> <li>Yuba</li> </ul>	Information
15. 3:25	<ul> <li>Other Business</li> <li>Next Board Meeting is Thursday, May 16, 2024 Location: TBD</li> </ul>	Information

16. 3:25 Adjournment

Please note the listed times for agenda items are approximate and may change during the course of the meeting.

Agenda materials are provided to Board Members and One Stop Directors. Meeting agendas and minutes can be viewed on NCCC's website at: <u>http://www.northcentralcounties.com/wib.html</u>. Other documents are available to the public upon request. NCCC is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.